



CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

RICHARD E. NEAL

SECOND DISTRICT, MASSACHUSETTS
300 STATE STREET, SUITE 200
SPRINGFIELD, MA 01105
(413) 785-0325

SERVICE ACADEMY CANDIDATE CONGRESSIONAL FILE FOR CONSIDERATION OF NOMINATION TO THE UNITED STATES:

<input type="checkbox"/> MILITARY	<input type="checkbox"/> NAVAL	<input type="checkbox"/> AIR FORCE	<input type="checkbox"/> MERCHANT MARINE
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If applying to more than one Academy, please indicate preference order by number

PERSONAL INFORMATION

NAME:	DOB: ___/___/___	M/F:	SS#:
ADDRESS:	E-MAIL:		PHONE:
CITY, ST, ZIP:	PARENTS NAMES:		
COUNTY:	HIGH SCHOOL:	GRAD YEAR:	

ACADEMIC OVERVIEW: Please note: Congressman Neal's SAT CODE: 3081

SAT MATH: _____	SAT READING: _____	SAT WRITING: _____	GPA: _____	CLASS RANK: _____ of _____
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INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION: YOU SHOULD CONTACT ALL AVAILABLE SOURCES.

<input type="checkbox"/> U.S. SENATOR JOHN F. KERRY	<input type="checkbox"/> VICE PRESIDENT JOSEPH BIDEN
<input type="checkbox"/> U.S. SENATOR SCOTT BROWN	<input type="checkbox"/> OTHER:

PLEASE LIST THREE REFERENCES, AND PROVIDE THEM WITH CANDIDATE REFERENCE FORMS TO BE COMPLETED AND RETURNED TO MY OFFICE.

NAME	ADDRESS	CITY, STATE, ZIP	TELEPHONE	✓

PLEASE ENCLOSE ON A SEPARATE PAGE AN ESSAY OUTLINING YOUR REASONS FOR WANTING TO ATTEND A SERVICE ACADEMY.

ESSAY RECEIVED	<input type="checkbox"/>
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PLEASE HAVE YOUR SCHOOL FORWARD TO MY OFFICE A COPY OF YOUR HIGH SCHOOL TRANSCRIPT.

TRANSCRIPT RECEIVED	<input type="checkbox"/>
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I hereby certify that the answers in this application are exact and complete to the best of my knowledge and belief. I understand that any nomination when made is subject to any and all requirements of the academy of my choice.

SIGNATURE

____/____/____
DATE

ATHLETIC RECORD:

LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS, AS WELL AS THE GRADES YOU PARTICIPATED	9	10	11	12

SCHOOL ACTIVITIES:

LIST ALL CLUBS, LEADERSHIP POSITIONS, AND HONORS - INDICATE GRADES PARTICIPATED	9	10	11	12

COMMUNITY ACTIVITIES:

LIST CIVIC AND COMMUNITY ACTIVITIES. LIST HONORS AND LEADERSHIP AS WELL AS GRADES PARTICIPATED	9	10	11	12

EMPLOYMENT:

LIST ALL JOBS YOU HAVE HELD	POSITION	FULL TIME	PART TIME	DATES EMPLOYED