**CONGRESS OF THE UNITED STATES**

**HOUSE OF REPRESENTATIVES**

**RICHARD E. NEAL**

**FIRST DISTRICT, MASSACHUSETTS**

**300 STATE STREET, SUITE 200**

**SPRINGFIELD, MA 01105**

**(413) 785-0325**

**SERVICE ACADEMY CANDIDATE**

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| **FOR CONSIDERATION OF NOMINATION TO THE UNITED STATES SERVICE ACADEMIES** | | | | | | | | | | | | | | | | |
|  | MILITARY | |  | NAVAL | | |  | AIR FORCE | | | | |  | MERCHANT MARINE | | |
| Please indicate your Academy choice(s) above by marking the box to the ***LEFT*** of the Academy. If you are applying to more than one Academy, please indicate preference order by number. To complete the form, Tab through the fields. | | | | | | | | | | | | | | | | |
| **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | |
| NAME: | | | | | | DOB: | | | M/F: | | PHONE: | | | | | |
| ADDRESS: | | | | | | | | | EMAIL: | | | | | | | |
| CITY,ST,ZIP: | | | | | | | | | PARENTS’ NAMES: | | | | | | | |
| HIGH SCHOOL: | | | | | | | | | | | | | | | GRADUATION YEAR: | |
| **INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED TO REQUEST A NOMINATION: IT IS ADVISABLE TO CONTACT ALL AVAILABLE SOURCES** | | | | | | | | | | | | | | | | |
|  | | U.S. SENATOR ELIZABETH WARREN | | | | | | |  | VICE PRESIDENT | | | | | | |
|  | | U.S. SENATOR EDWARD MARKEY | | | | | | |  | OTHER: | | | | | | |
| **PLEASE LIST THREE REFERENCES, AND PROVIDE THEM WITH CANDIDATE REFERENCE FORMS TO BE COMPLETED / RETURNED TO MY OFFICE** | | | | | | | | | | | | | | | | |
| NAME | | | | | ADDRESS | | | | CITY,STATE,ZIP | | | | | | | PHONE |
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| **CHECKLIST OF NEEDED ITEMS TO BE ATTACHED OR SENT SEPARATELY** | | | | | | | | | | | | | | | | |
|  | | REFERENCES – PLEASE ATTACH OR SEND MINIMUM 3 COMPLETED REFERENCE FORMS | | | | | | | | | | | | | | |
|  | | ESSAY – PLEASE PROVIDE AN ESSAY DESCRIBING YOUR MOTIVIATION TO PURSUE A US SERVICE ACADEMY | | | | | | | | | | | | | | |
|  | | TRANSCRIPT – PLEASE PROVIDE HIGH SCHOOL TRANSCRIPT – INCLUSION OF FIRST SEMESTER SENIOR YEAR PREFERRED | | | | | | | | | | | | | | |
|  | | SAT/ACT SCORES – PLEASE SEND ORIGINALS OR COPIES OF YOUR SCORES – **NEAL CODES ARE: SAT: 3081 ACT: 7453** | | | | | | | | | | | | | | |
|  | | ACADEMIC/ATHLETIC/SERVICE/EMPLOYMENT OVERVIEW – PLEASE COMPLETE PAGE 2 OF THIS FORM | | | | | | | | | | | | | | |
| I hereby certify that the answers in the application are exact and complete to the best of my knowledge and belief. I understand that any nomination when made is subject to any and requirements of the academy of my choice. | | | | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | DATE | | | | |

**CONGRESSIONAL FILE**

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| ATHLETIC RECORD | | | |  |  |  |  |
| LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS, AS WELL AS THE GRADES YOU PARTICIPATED | | | | 9 | 10 | 11 | 12 |
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| SCHOOL ACTIVITIES  LIST ALL CLUBS, LEADERSHIP POSITIONS AND HONORS – INDICATE GRADES PARTICIPATED | | | | 9 | 10 | 11 | 12 |
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| COMMUNITY ACTIVITIES  LIST CIVIC AND COMMUNITY ACTIVITIES, WITH HONORS AND LEADERSHIP, AS WELL AS GRADES PARTICIPATED | | | | 9 | 10 | 11 | 12 |
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| EMPLOYER | POSITION | FULL TIME | PART TIME | DATES EMPLOYED | | | |
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