**CONGRESS OF THE UNITED STATES**

**HOUSE OF REPRESENTATIVES**

**RICHARD E. NEAL**

**FIRST DISTRICT, MASSACHUSETTS**

**300 STATE STREET, SUITE 200**

**SPRINGFIELD, MA 01105**

**(413) 785-0325**

 **SERVICE ACADEMY CANDIDATE**

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| **FOR CONSIDERATION OF NOMINATION TO THE UNITED STATES SERVICE ACADEMIES** |
|   | MILITARY |   | NAVAL |   | AIR FORCE |   | MERCHANT MARINE |
| Please indicate your Academy choice(s) above by marking the box to the ***LEFT*** of the Academy. If you are applying to more than one Academy, please indicate preference order by number. To complete the form, Tab through the fields. |
| **PERSONAL INFORMATION** |
| NAME:  | DOB:  | M/F:  | PHONE:  |
| ADDRESS:  | EMAIL:  |
| CITY,ST,ZIP:  | PARENTS’ NAMES:  |
| HIGH SCHOOL:  | GRADUATION YEAR:  |
| **INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED TO REQUEST A NOMINATION: IT IS ADVISABLE TO CONTACT ALL AVAILABLE SOURCES** |
|  | U.S. SENATOR ELIZABETH WARREN |  | VICE PRESIDENT |
|  | U.S. SENATOR EDWARD MARKEY |  | OTHER: |
| **PLEASE LIST THREE REFERENCES, AND PROVIDE THEM WITH CANDIDATE REFERENCE FORMS TO BE COMPLETED / RETURNED TO MY OFFICE** |
| NAME | ADDRESS | CITY,STATE,ZIP | PHONE |
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| **CHECKLIST OF NEEDED ITEMS TO BE ATTACHED OR SENT SEPARATELY** |
|  | REFERENCES – PLEASE ATTACH OR SEND MINIMUM 3 COMPLETED REFERENCE FORMS |
|  | ESSAY – PLEASE PROVIDE AN ESSAY DESCRIBING YOUR MOTIVIATION TO PURSUE A US SERVICE ACADEMY |
|  | TRANSCRIPT – PLEASE PROVIDE HIGH SCHOOL TRANSCRIPT – INCLUSION OF FIRST SEMESTER SENIOR YEAR PREFERRED |
|  | SAT/ACT SCORES – PLEASE SEND ORIGINALS OR COPIES OF YOUR SCORES – **NEAL CODES ARE: SAT: 3081 ACT: 7453** |
|  | ACADEMIC/ATHLETIC/SERVICE/EMPLOYMENT OVERVIEW – PLEASE COMPLETE PAGE 2 OF THIS FORM |
| I hereby certify that the answers in the application are exact and complete to the best of my knowledge and belief. I understand that any nomination when made is subject to any and requirements of the academy of my choice.   |
| SIGNATURE | DATE |

**CONGRESSIONAL FILE**

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| ATHLETIC RECORD |  |  |  |  |
| LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS, AS WELL AS THE GRADES YOU PARTICIPATED  | 9  | 10  | 11  | 12  |
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| SCHOOL ACTIVITIESLIST ALL CLUBS, LEADERSHIP POSITIONS AND HONORS – INDICATE GRADES PARTICIPATED  | 9 | 10 | 11 | 12 |
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| COMMUNITY ACTIVITIESLIST CIVIC AND COMMUNITY ACTIVITIES, WITH HONORS AND LEADERSHIP, AS WELL AS GRADES PARTICIPATED  | 9  | 10  | 11  | 12  |
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| EMPLOYER  | POSITION  | FULL TIME  | PART TIME  | DATES EMPLOYED  |
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