

US Representative Richard E. Neal

First District, Massachusetts

300 State Street, Suite 200

Springfield, MA 01105

(413) 785-0325

FAX (413) 747-0604

**2019 Academy Day**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| If you wish to learn more about the nominations process to attend a service academy, please join Congressman Richard Neal and Representatives from the US Service Academies, Norwich, Mass Maritime and ROTC at an informational meeting: | | | | | | | |
| 2019 Academy Day – Springfield Museums  21 Edward Street, Springfield Massachusetts  Saturday, April 27, 2019 at 12:00 Noon | | | | | | | |
| Please complete this form and return it to Congressman Neal’s Office by April 15, 2019. You can email your completed form to: [Jeanne.Ahern@Mail.House.gov](mailto:Jeanne.Ahern@Mail.House.gov), or fax or mail it to the fax or address listed above. If you should have any questions, please contact my Springfield District Office at (413)785-0325 | | | | | | | |
| **------------------------------------------------------------------- REGISTRATION DEADLINE: April 15, 2019 ------------------------------------------------------------**  **STUDENT INFORMATION:** | | | | | | | |
| FULL NAME: | | enter text. | | | | | |
| LICENSE # and STATE | | enter text. | | DATE OF BIRTH: | | enter text. | |
| ADDRESS: | | Click here to enter text. | | | | | |
| CITY,STATE,ZIP: | | Click here to enter text. | | | | | |
| HOME or CELL PHONE | | enter text. | | | | | |
| EMAIL: | | Click here to enter text. | | | | | |
| HIGH SCHOOL: | | Click here to enter text. | | | GRAD YEAR: | |  |
|  | | | | | | | |
| Please provide the following information for all others over age 18 who will be attending with the student.  Use the back if necessary | | | | | | | |
| FULL NAME | LICENSE/STATE | | D.O.B | | HOME or CELL | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| enter text. | enter text. | | enter text. | | enter text. | | |
| **Complete and return by April 15, 2019 to:** | | | | | | | |
| Jeanne B. Ahern | | | | | | | |
| Office of Congressman Richard E. Neal | | | | | | | |
| 300 State Street, Suite 200 | | | | | | | |
| [Jeanne.Ahern@Mail.House.gov](mailto:Jeanne.Ahern@Mail.House.gov) | | | | | | | |
| Phone: (413) 785-0325 FAX: (413) 747-0604 | | | | | | | |