**CONGRESS OF THE UNITED STATES**



**HOUSE OF REPRESENTATIVES WASHINGTON, DC 20515**

**RICHARD E. NEAL**

**FIRST DISTRICT, MASSACHUSETTS 300 STATE STREET, SUITE 200**

**SPRINGFIELD, MA 01105**

**SERVICE ACADEMY CANDIDATE CONGRESSIONAL FILE**

# FOR CONSIDERATION OF NOMINATION TO THE UNITED STATES SERVICE ACADEMIES

**(413) 785-0325**

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|  | MILITARY |  | NAVAL |  | AIR FORCE |  | MERCHANT MARINE |

# Please indicate your choice by marking the box to the ***LEFT*** of the Academy.

If you are applying to more than one Academy, please indicate preference order by number.

To complete the form, TAB through the fields.

PERSONAL INFORMATION

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| --- | --- | --- | --- | --- |
| NAME: | DOB : | M/F: | | PHONE: |
| ADDRESS: | EMAIL: | | | |
| CITY, ST, ZIP: | PARENTS’ NAMES: | | | |
| HIGH SCHOOL: | | | GRAD YEAR: | |

ACADEMIC OVERVIEW: PLEASE NOTE CONGRESSMAN NEAL’S SAT CODE: 3081

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| SAT MATH: | SAT READING: | SAT WRITING: | GPA: | CLASS RANK: OF |

INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION: IT IS ADVISABLE TO CONTACT ALL AVAILABLE SOURCES

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|  | U.S. SENATOR ELIZABETH WARREN |  | VICE PRESIDENT JOSEPH BIDEN |
|  | U.S. SENATOR EDWARD MARKEY |  | OTHER: |

PLEASE LIST THREE REFERENCES, AND PROVIDE THEM WITH CANDIDATE REFERENCE FORMS TO BE COMPLETED AND RETURNED TO MY OFFICE.

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| NAME | ADDRESS | CITY,STATE,ZIP | TELEPHONE |
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PLEASE ENCLOSE ON A SEPARATE PAGE AND ESSAY OUTLINING YOUR REASONS FOR WANTING TO ATTEND A SERVICE ACADEMY.

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| ESSAY ATTACHED |  |

PLEASE HAVE YOUR SCHOOL FORWARD YOUR HIGH SCHOOL TRANSCRIPT TO MY OFFICE.

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| TRANSCRIPT ATTACHED |  |

I hereby certify that the answers in the application are exact and complete to the best of my knowledge and belief. I understand that any nomination when made is subject to any and requirements of the academy of my choice.

SIGNATURE DATE

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| ATHLETIC RECORD |  |  |  | |  |  |  | |  | |  | |
| LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS, AS WELL AS THE GRADES YOU PARTICIPATED | | | | | | 9 | | 10 | | 11 | | 12 | |
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| SCHOOL ACTIVITIES | | | | | | | | | | | | |
| LIST ALL CLUBS, LEADERSHIP POSITIONS AND HONORS – INDICATE GRADES PARTICIPATED | | | | | | 9 | | 10 | | 11 | | 12 | |
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| COMMUNITY ACTIVITIES | | | | | | | | | | | | |
| LIST CIVIC AND COMMUNITY ACTIVITIES, WITH HONORS AND LEADERSHIP, AS WELL AS GRADES PARTICIPATED | | | | | | 9 | | 10 | | 11 | | 12 | |
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| EMPLOYMENT | | | | | | | | | | | | |
| EMPLOYER | POSITION | FULL TIME | | PART TIME | | DATES EMPLOYED | | | | | | |
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